| **Iron MCL Template** | | | | | |
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| **IMPORTANT INFORMATION ABOUT YOUR DRINKING WATER** | | | | | |
| Crystal Lawns Addition Improvement Association Has Levels of Iron Above State Drinking Water Standards | | | | | |
| Our water system recently violated a drinking water standard. Although this is not an emergency, as our customers, you have a right to know what happened, what you should do, and what we are doing to correct this situation. | | | | | |
| We routinely monitor for the presence of drinking water contaminants. Testing results we received on 11/08/2024 show that our system exceeds the State standard, or maximum contaminant level (MCL), for Iron. The standard for Iron is 1.0 milligram per liter (mg/L). The average level of Iron over the last year was 1,150 | | | | | |
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| **What should I do?** | | | | | |
| * **You do not need to use an alternative (e.g., bottled) water supply.** However, if you have specific health concerns, consult your doctor. | | | | | |
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| **What does this mean?** | | | | | |
| **This is not an immediate risk**. If it had been, you would have been notified immediately.  *Excessive iron in water may cause staining of laundry & plumbing fixtures & may accumulate as deposits in the distribution system.* | | | | | |
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| **What happened? What is being done?** | | | | | |
| We believe due to sediment/debris in bottom of tank our rust levels are high, our water treatment operator is working on finding a solution to eliminate high rust numbers. | | | | | |
| For more information, please contact Brad Jackson, President at 779-435-9120, mailing address is 3004 Willardshire Rd. Joliet, IL 60431 | | | | | |
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| *Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.* | | | | | |
| This notice is being sent to you by Crystal Lawns Addition Improvement Association | Water System ID# | IL1975480 | Date distributed | 02/10/2025 |  |
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